## UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF PENNSYLVANIA

IN THE MATTER OF APPLICATION FOR : ADMISSION TO PRACTICE IN THIS COURT :

## **PETITION**

| I,, hereby petition the United States District Court for the Middle District of Pennsylvania to admit me to practice before that Court. In support of my petition, I state as follows:                                                               |                          |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|
| My office address is:                                                                                                                                                                                                                                | 1001 Pennsylvania Ave NW |       |
| •                                                                                                                                                                                                                                                    | Suite 530                |       |
|                                                                                                                                                                                                                                                      | Washington, DC 20004     |       |
| Office Telephone:                                                                                                                                                                                                                                    | 1 (202) 684-8361         |       |
| I was admitted to practice before the Courts listed below on the date shown after the name of each Court, and I am currently a member in good standing of all those Courts.  Virginia Supreme Court and all Lower Virginia Courts - October 14, 2022 |                          |       |
| U.S. District Court for the Eastern District of Virginia - March 24, 2023                                                                                                                                                                            |                          |       |
| U.S. District Court for the District of Colorado - May 10, 2023                                                                                                                                                                                      |                          |       |
| My attorney Identification number is:Virginia Bar: 98341                                                                                                                                                                                             |                          |       |
| FOR COURT USE ONLY                                                                                                                                                                                                                                   |                          |       |
| GENERAL ADMISSION:                                                                                                                                                                                                                                   |                          |       |
| GRANTED BY THE COURT:                                                                                                                                                                                                                                |                          | Date: |
| SPECIAL ADMISSION:                                                                                                                                                                                                                                   |                          |       |
| GRANTED BY THE COURT                                                                                                                                                                                                                                 |                          | Date: |
|                                                                                                                                                                                                                                                      |                          |       |